**BARTON ON HUMBER GUNDOG CLUB**

**RESULTS OF THE DRAW FOR THE 16 DOG AV NOVICE RETRIEVER TRIAL**

**TO BE HELD AT ASH FARM, INGLEBY ON 20TH OCTOBER 2021**

***PLEASE NOTE CAN ALL RUNNERS IN THE TOP 16 POSITIONS OF THE DRAW PLEASE LET ME KNOW WHETHER THEY ARE ACCEPTING THEIR RUN BY TEXT OR PHONE (07894 563696)***

|  |  |
| --- | --- |
| **01** | PHILIP DYSON |
| **02** | PHILIPPA WILLIAMS |
| **03** | STEVE PROBERT |
| **04** | MOLLIE LORD |
| **05** | M TALLAMY |
| **06** | CASPER JONSEN |
| **07** | D HAYCOCK |
| **08** | G BRETT & H TATE |
| **09** | M S WILSON |
| **10** | D HOUGHTON |
| **11** | A & S COATES |
| **12** | S MORLEY-RICHES |
| **13** | REUBEN MORT |
| **14** | T E MIDDLEWOOD |
| **15** | JANE LIDSTER |
| **16** | LAURA LAZZARETTO |
|  |  |
|  | **RESERVES** |
| **17** | TOMMY SAGAR |
| **18** | KAREN VERE-HODGE |
| **19** | PAUL WHEELER |
| **20** | PETE WHELAN |
| **21** | BIRGITTA STAFLUND-WIBERG |
| **22** | KEN BYRON |
| **23** | KEVIN DOUGHTY |
| **24** | STEPHEN NEWITT |
| **25** | S WILKINSON |
| **26** | SARA GADD |
| **27** | STEWART NORTH |
| **28** | SAMANTHA DAVIS |
| **29** | TINA BATEMAN |
| **30** | KEITH EASTWOOD |
| **31** | MICHAEL ROLLINSON |
| **32** | SANDRA HALSTEAD |
| **33** | W M LAMBELL |
| **34** | ALAN TOWLE |
| **35** | S H LOWE |
| **36** | KEVIN BUTLER |
| **37** | NICK WEST |
| **38** | DOUG INGALL |
| **39** | SIMON CAPSTICK |
| **40** | L EARL |
| **41** | SUSAN CORDEN |
| **42** | WILLIAM PRITCHARD |
| **43** | WILLIAM EMMS |
| **44** | T BUSHBY |
| **45** | CLAIRE CARVIS |
| **46** | C E WINFIELD |
| **47** | GLEN STEWART |
| **48** | ANTTHONY APPLETON |
| **49** | MORRIS ABBOTT |
| **50** | C D KETTLE & C SUMMER |
| **51** | T D FRIEDKIN |
| **52** | R J COLEY |
| **53** | G IACONO |
| **54** | PHILIP SMITHIES |
| **55** | STUART SMITH |
| **56** | CALUDIA GROSS |
| **57** | LISA MARSON |
| **58** | LEE HARTIS |
| **59** | SAMANTHA SELWOOD |
| **60** | PIETER VIVIJS |
| **61** | J R BEACHILL |
| **62** | KEVIN BUTLER – SECOND DOG |

**DIRECTIONS AND INSTRUCTIONS**

**POST CODE TO USE IS DE65 6EG**

**The post code will take you up a rough hard track. There will be a sign out at the bottom of the track. Please drive up the track until you come to a grain store.**

**The host Philip Bishop has kindly offered his phone number if any handlers are struggling to find the venue. His mobile number is 07831 817025.**

**CAN ALL HANDLERS BE THERE FOR 09.00 FOR A 09.30 PROMPT START PLEASE.**

**We are in need of some game carriers so if anyone would like to bring someone who could help please can you contact me.**

**Kind Regards**

**Helen Smith**

**Secretary phone 07894 563696**

**Draw completed 18.35 on the 4th October 2021 at the Secretary’s house**

**People present at the draw:**

**John Day (Chair)**

**Helen Smith (Secretary)**

**Gez Auckland (Treasurer)**